

April 13 2024

## **I Am The Water**

Last Shabbat I provided you with an introduction to where I would be taking you. An Introduction to who I AM is and is not.

I posed the question two weeks ago...

What does it mean to worship in Spirit and in Truth?

This question is based on the interaction between Yeshua and the woman at the well...

**Joh 4:21** Yeshua said, "Lady, believe me, the time is coming when you will worship the Father neither on this mountain nor in Yerushalayim.

**Joh 4:22** You people don't know what you are worshipping; we worship what we do know, because salvation comes from the Jews.

**Joh 4:23** But the time is coming—indeed, it's here now—when the true worshippers will worship the Father spiritually and truly, for these are the kind of people the Father wants worshipping him.

**Joh 4:24** God is spirit; and worshippers must worship him spiritually and truly."

This passage being part of a greater conversation where Yeshua asks the woman...

**Joh 4:7** A woman from Shomron came to draw some water; and Yeshua said to her, "Give me a drink of water."

**Joh 4:8** (His talmidim had gone into town to buy food.)

**Joh 4:9** The woman from Shomron said to him, "How is it that you, a Jew, ask for water from me, a woman of Shomron?" (For Jews don't associate with people from Shomron.)

An interaction with a woman from Samaria, primarily comprised of Hellenized Jews who are a remnant of the northern tribes, divided after the death of Shlomo. A kingdom that would remain divided and will continue to be divided until the return of The King where the promise as conveyed by Sha'ul will take place...

**Rom 11:25** For, brothers, I want you to understand this truth which God formerly concealed but has now revealed, so that you won't imagine you know more than you actually do. It is that stoniness, to a degree, has come upon Isra'el, until the Gentile world enters in its fullness;

**Rom 11:26** and that it is in this way that all Isra'el will be saved. As the Tanakh says, "Out of Tziyon will come the Redeemer; he will turn away ungodliness from

Ya`akov

**Rom 11:27** and this will be my covenant with them, . . . when I take away their sins."

Reconciliation through the New Covenant as promised by Adonai and conveyed through the Prophet Yiremyahu (Jeremiah)

**Jer 31:30** "Here, the days are coming," says Adonai, "when I will make a new covenant with the house of Isra'el and with the house of Y'hudah.

A promise made to the divided kingdom of Israel, comprising the northern tribes and the southern tribes of Y'hudah

**Jer 31:31** It will not be like the covenant I made with their fathers on the day I took them by their hand and brought them out of the land of Egypt; because they, for their part, violated my covenant, even though I, for my part, was a husband to them," says Adonai.

**Jer 31:32** "For this is the covenant I will make with the house of Isra'el after those days," says Adonai: "I will put my Torah within them and write it on their hearts; I will be their God, and they will be my people.

For here the distinction between the two is now gone, conveying that it will be through this New Covenant where not only the world will be reconciled, but the nation will be reconciled.

One King,

One nation,

One Kingdom

**Jer 31:33** No longer will any of them teach his fellow community member or his brother, 'Know Adonai'; for all will know me, from the least of them to the greatest; because I will forgive their wickednesses and remember their sins no more."

That this promise is made to the Jewish people and no one else. That Adonai is faithful in His promise as he proclaims further through the Prophet...

**Jer 31:34** This is what Adonai says, who gives the sun as light for the day, who ordained the laws for the moon and stars to provide light for the night, who stirs up the sea until its waves roar—Adonai-Tzva'ot is his name:

**Jer 31:35** "If these laws leave my presence," says Adonai, "then the offspring of

Isra'el will stop being a nation in my presence forever."

**Jer 31:36** This is what Adonai says: "If the sky above can be measured and the foundations of the earth be fathomed, then I will reject all the offspring of Isra'el for all that they have done," says Adonai.

**Jer 31:37** "Look, the days are coming," says Adonai, "when the city will be rebuilt for Adonai from the Tower of Hanan'el to the Corner Gate.

**Jer 31:38** The measuring line will be stretched straight to Garev Hill, then turn to Go`ah.

**Jer 31:39** The whole valley of corpses and ashes, including all the fields as far as Vadi Kidron, and on to the corner of the Horse Gate to the east, will be separated out for Adonai; it will never be uprooted or destroyed again."

This living water for which Yeshua conveys that no one will ever grow thirsty again...

**Joh 4:13** Yeshua answered, "Everyone who drinks this water will get thirsty again,

**Joh 4:14** but whoever drinks the water I will give him will never be thirsty again! On the contrary, the water I give him will become a spring of water inside him, welling up into eternal life!"

He is the Water that sustained the nation in the wilderness...

**Exo 17:1** The whole community of the people of Isra'el left the Seen Desert, traveling in stages, as Adonai had ordered, and camped at Refidim; but there was no water for the people to drink.

**Exo 17:2** The people quarreled with Moshe, demanding, "Give us water to drink!" But Moshe replied, "Why pick a fight with me? Why are you testing Adonai?"

**Exo 17:3** However, the people were thirsty for water there and grumbled against Moshe, "For what did you bring us up from Egypt? To kill us, our children and our livestock with thirst?"

**Exo 17:4** Moshe cried out to Adonai, "What am I to do with these people? They're ready to stone me!"

**Exo 17:5** Adonai answered Moshe, "Go on ahead of the people, and bring with you the leaders of Isra'el. Take your staff in your hand, the one you used to strike the river; and go.

**Exo 17:6** I will stand in front of you there on the rock in Horev. You are to strike the rock, and water will come out of it, so the people can drink." Moshe did this in the sight of the leaders of Isra'el.

for Sha'ul conveys this...

**1Co 10:1** For, brothers, I don't want you to miss the significance of what happened to our fathers. All of them were guided by the pillar of cloud, and they all passed through the sea,

**1Co 10:2** and in connection with the cloud and with the sea they all immersed themselves into Moshe,

**1Co 10:3** also they all ate the same food from the Spirit,

**1Co 10:4** and they all drank the same drink from the Spirit—for they drank from a Spirit-sent Rock which followed them, and that Rock was the Messiah.

And it would be this water that comes from the Rock, from above that would be given to us...

**Joh 7:37** Now on the last day of the festival, Hoshana Rabbah, Yeshua stood and cried out, "If anyone is thirsty, let him keep coming to me and drinking!"

**Joh 7:38** Whoever puts his trust in me, as the Scripture says, rivers of living water will flow from his inmost being!"

**Joh 7:39** (Now he said this about the Spirit, whom those who trusted in him were to receive later—the Spirit had not yet been given, because Yeshua had not yet been glorified.)

He is saying...come drink from the Rock your ancestors drank from and were sustained in the wilderness, yet as Yeshua conveyed to the woman...

**Joh 4:21** Yeshua said, "Lady, believe me, the time is coming when you will worship the Father neither on this mountain nor in Yerushalayim.

**Joh 4:22** You people don't know what you are worshipping; we worship what we do know, because salvation comes from the Jews.

**Joh 4:23** But the time is coming—indeed, it's here now—when the true worshippers will worship the Father spiritually and truly, for these are the kind of people the Father wants worshipping him.

**Joh 4:24** God is spirit; and worshippers must worship him spiritually and truly."

**Joh 4:25** The woman replied, "I know that Mashiach is coming" (that is, "the one who has been anointed"). "When he comes, he will tell us everything."

**Joh 4:26** Yeshua said to her, "I, the person speaking to you, am he."

"I, the person speaking to you, am he."

I AM.

he answers everyone who questions whether Yeshua proclaimed his own Messiahship. The declaration, "I am," echoes *Adonai's* self-revelation, "I am who I am"

**Exo 3:13** Moshe said to God, "Look, when I appear before the people of Isra'el and say to them, 'The God of your ancestors has sent me to you'; and they ask me, 'What is his name?' what am I to tell them?"

**Exo 3:14** God said to Moshe, "Ehyeh Asher Ehyeh [*I am/will be what I am/will be*]," and added, "Here is what to say to the people of Isra'el: 'Ehyeh [*I Am or I Will Be*] has sent me to you.' "

**Exo 3:15** God said further to Moshe, "Say this to the people of Isra'el: 'Yud-Heh-Vav-Heh ( יהוה ) [*Adonai*], the God of your fathers, the God of Avraham, the God of Yitz'chak and the God of Ya`akov, has sent me to you.' This is my name forever; this is how I am to be remembered generation after generation.

This is a foundational verse in referencing how Adonai identifies Himself to Moshe and thus is the premise found throughout Yochanan's Gospel, the central theme Being Adonai is our Salvation and thus Yochanan conveying, as inspired this premise for over the next several weeks we will journey through Yochanan's Gospel and the revelation that Yeshua is I AM

- I AM The way, the truth and the life – Yochanan 14 - Direction
- I AM The Light of the World – Yochanan 8 – Lead
- I AM The Bread of Life – Yochanan 6 – Sustained
- I AM The Gate – Yochanan 10 – Enter
- I AM The Real Vine – Yochanan 15 – Identity
- I AM The Resurrection – Yochanan 11 – Our destination – The Kingdom