

September 7, 2024

All Will Know Me

When you read prophecy, do you often wonder, how will it come about. We tend to speculate and there are many who have offered "predictions" or interpretations of how things will "play out" What Scripture has taught us is that we as his creation, can not truly fathom the the depth of Adonai's mind.

Rom 11:33 O the depth of the riches and the wisdom and knowledge of God! How inscrutable are his judgments! How unsearchable are his ways!

Rom 11:34 For, 'Who has known the mind of Adonai? Who has been his counselor?'

Rom 11:35 Or, 'Who has given him anything and made him pay it back?'

Rom 11:36 For from him and through him and to him are all things. To him be the glory forever! Amen.

He conveys to Moshe...

Deu 29:28 "Things which are hidden belong to Adonai our God. But the things that have been revealed belong to us and our children forever, so that we can observe all the words of this Torah.

Not only do we not truly know the mind of Adonai but He also conceals things from us that are not to be known and thus they remain for

So, in looking at the following verse, while I was at work, other verses starting attaching themselves to this one verse. A picture was being painted for me and I was going from memory. I rushed home from work that day and immediately went to my computer to look of those verses and make certain what I was remembering was accurate.

Zechariah 8:23

Zec 8:23 Adonai-Tzva'ot says, 'When that time comes, ten men will take hold—speaking all the languages of the nations—will grab hold of the cloak of a Jew and say, "We want to go with you, because we have heard that God is with you." ' "

Zec 8:20 "Adonai-Tzva'ot says, 'In the future, peoples and inhabitants of many cities will come;

Zec 8:21 the inhabitants of one city will travel to another and say, "We must go to ask Adonai's favor and consult Adonai-Tzva'ot. I'll go too."

Zec 8:22 Yes, many peoples and powerful nations will come to consult Adonai-Tzva'ot in Yerushalayim and to ask Adonai's favor.'

Do you want to know how Gentiles will truly know God and Who He is?

What would prompt such action from the nations? Their desire to pursue the God of Avraham, Yitzchak and Ya'akov.

There is something more to the conclusion of this chapter as revealed by Adonai to Zechariah. There is more to verse 23 and it starts with the beginning of this revelation.

Zechariah 8:1 – 8

Zec 8:1 A message came from Adonai-Tzva'ot:

Zec 8:2 "Adonai-Tzva'ot says, 'I am extremely jealous on Tziyon's behalf, and I am jealous for her with great fury.'

Zec 8:3 Adonai says, 'I am returning to Tziyon, and I will live in Yerushalayim. Then Yerushalayim will be called Truth City, Adonai-Tzva'ot's Mountain, the Mountain of the Holy One.

Zec 8:4 Adonai-Tzva'ot says, 'Old men and old women will once again sit in the open places of Yerushalayim, each one with his cane in his hand, because of their great age.

Zec 8:5 The city's open places will also be full of boys and girls playing there.'

Zec 8:6 Adonai-Tzva'ot says, 'This may seem amazing to the survivors in those days, but must it also seem amazing to me?' says Adonai-Tzva'ot.

Zec 8:7 Adonai-Tzva'ot says, 'I will save my people from lands east and west;

Zec 8:8 I will bring them back, and they will live in Yerushalayim. They will be my people; and I will be their God, with faithfulness and justice.'

Adonai has a passion for His people and desires to dwell with them. To restore them to the land, to bring them back. He makes this promise to them...

Deu 30:1 "When the time arrives that all these things have come upon you, both the blessing and the curse which I have presented to you; and you are there among the nations to which Adonai your God has driven you; then, at last, you will start thinking about what has happened to you;

Deu 30:2 and you will return to Adonai your God and pay attention to what he has said, which will be exactly what I am ordering you to do today—you and your children, with all your heart and all your being.

Deu 30:3 At that point, Adonai your God will reverse your exile and show you

mercy; he will return and gather you from all the peoples to which Adonai your God scattered you.

Deu 30:4 If one of yours was scattered to the far end of the sky, Adonai your God will gather you even from there; he will go there and get you.

Deu 30:5 Adonai your God will bring you back into the land your ancestors possessed, and you will possess it; he will make you prosper there, and you will become even more numerous than your ancestors.

Deu 30:6 Then Adonai your God will circumcise your hearts and the hearts of your children, so that you will love Adonai your God with all your heart and all your being, and thus you will live.

The world will see what Adonai is doing.

He is doing it already and continues to show the world what He is doing in relation to Israel, yet they are not paying attention in their full capacity.

Many competing narratives surrounding the nation and their struggles with the nations, how they are perceived. Yet, in spite of all that is going on around them, Adonai is establishing something profound. The nations will come and desire to know God further, deeper.

There is no greater expression of Jew and Gentile in Scripture than that of Ruth and Naomi

Ruth 1:16 – 17

Rth 1:16 But Rut said, "Don't press me to leave you and stop following you; for wherever you go, I will go; and wherever you stay, I will stay. Your people will be my people and your God will be my God.

Rth 1:17 Where you die, I will die; and there I will be buried. May Adonai bring terrible curses on me, and worse ones as well, if anything but death separates you and me."

Naomi did what she could to discourage Ruth from coming with her back to Israel. It wasn't that Naomi didn't want Ruth to come, but she didn't want a fair-weather friend either.

This was more than change of address. Ruth was willing to forsake the Moabite gods she grew up with and embrace the God of Israel. She was deciding to follow the God of Abraham, Isaac, and Jacob. This Gentile woman, once far from God, had drawn near to Him. And your God, [will be] my God meant that Naomi's relationship with God

made an impact on Ruth. This is striking, because Naomi did not have an easy life. She had been widowed, had lost both her sons, and believed that she had caused each calamity by her disobedience. Yet she still honored and loved Adonai.

People should be able to look at your life, just as Ruth looked at Naomi's, and say "I want your God to be my God." Your trust in God, and turning towards Him in tough times, will often be the thing that draws others to Adonai.

Ten years of Naomi's compromise in Moab never made Ruth confess her allegiance to the God of Israel. Yet as soon as Naomi stood and said, "I'm going back to the God of Israel, I'll put my fate in His hands" Ruth stood with her. If you think you will persuade your friends or relatives to Yeshua by your compromise, you are mistaken. Perhaps you are sincere, but you are mistaken. Only a bold stand for Yeshua will really do it. You will never win any soul to the right by a compromise with the wrong. It is decision for Messiah and His truth that has the greatest power in the family, and the greatest power in the world, too.

Ruth had little knowledge of the true God, the God of Israel — but she knew He was a God of fairness and justice, so He could be called upon to hold Ruth accountable to this promise.

Going back to Zechariah 8:23...How will the nations know Adonai, what is the mystery here?

Zec 8:23 Adonai-Tzva'ot says, 'When that time comes, ten men will take hold—speaking all the languages of the nations—will grab hold of the **cloak** of a Jew and say, "We want to go with you, because we have heard that God is with you." '

kânâph

kaw-nawf'

From [H3670](#); an *edge* or *extremity*; specifically (of a bird or army) a *wing*, (of a garment or bed clothing) a *flap*, (of the earth) a *quarter*, (of a building) a

pinnacle: - + bird, border, corner, end, feather [-ed], X flying, + (one an-) other, overspreading, X quarters, skirt, X sort, uttermost part, wing ([-ed]).

This isn't just a cloak, a garment but is something specific. It speaks to the edge of the garment. It is the same word used for wing in Malachi 3:20 (4:2)...

Mal 3:20 But to you who fear my name, the sun of righteousness will rise with healing in its **wings**; and you will break out leaping, like calves released from the stall.

The same Hebrew word is used in Zechariah 8:23 and Malachi 3:20

Both point to Messiah. A prophecy that speaks of Messiah and is

What is the connection?

Numbers 15:37 – 40

Num 15:37 Adonai said to Moshe,

Num 15:38 "Speak to the people of Isra'el, instructing them to make, through all their generations, tzitziyot on the corners of their garments, and to put with the tzitzit on each corner a blue thread.

Num 15:39 It is to be a tzitzit for you to look at and thereby remember all of Adonai's mitzvot and obey them, so that you won't go around wherever your own heart and eyes lead you to prostitute yourselves;

Num 15:40 but it will help you remember and obey all my mitzvot and be holy for your God.

Num 15:41 I am Adonai your God, who brought you out of the land of Egypt in order to be your God. I am Adonai your God."

What is the Tzitzit intended to do?

It is intended to cause us to remember the mitzvot of Adonai, to bring to mind His Torah.

10 men from each nation.

According to Genesis 10 there are 70 nations, that is 700 men coming to a single Messianic Jew. Yet it doesn't stop there because there are four corners, four tzitzit making it 2,800 men coming to a Messianic Jew, wanting to know God.

Is this not happening now, yet a prophecy not yet reaching its fullness.

The promise of the New Covenant...

Jeremiah 31:31 – 33

Jer 31:30 "Here, the days are coming," says Adonai, "when I will make a new covenant with the house of Isra'el and with the house of Y'hudah.

Jer 31:31 It will not be like the covenant I made with their fathers on the day I took them by their hand and brought them out of the land of Egypt; because they, for their part, violated my covenant, even though I, for my part, was a husband to them," says Adonai.

Jer 31:32 "For this is the covenant I will make with the house of Isra'el after those days," says Adonai: "I will put my Torah within them and write it on their hearts; I will be their God, and they will be my people.

Jer 31:33 **No longer will any of them teach his fellow community member or his brother, 'Know Adonai'; for all will know me, from the least of them to the greatest; because I will forgive their wickednesses and remember their sins no more."**

How will he be known?

Through His Word.

Yeshua points to the Father through His teaching.

Joh 12:46 I have come as a light into the world, so that everyone who trusts in me might not remain in the dark.

Joh 12:47 If anyone hears what I am saying and does not observe it, I don't judge him; for I did not come to judge the world, but to save the world.

Joh 12:48 Those who reject me and don't accept what I say have a judge—the word which I have spoken will judge them on the Last Day.

Joh 12:49 For I have not spoken on my own initiative, but the Father who sent me has given me a command, namely, what to say and how to say it.

Joh 12:50 And I know that his command is eternal life. So what I say is simply what the Father has told me to say."

And that to know Him we must know His Word...

Luk 24:44 Yeshua said to them, "This is what I meant when I was still with you and told you that everything written about me in the Torah of Moshe, the Prophets and the Psalms had to be fulfilled."

Luk 24:45 Then he opened their minds, so that they could understand the

Tanakh,

Luk 24:46 telling them, "Here is what it says: the Messiah is to suffer and to rise from the dead on the third day;

Luk 24:47 and in his name repentance leading to forgiveness of sins is to be proclaimed to people from all nations, starting with Yerushalayim.

Luk 24:48 You are witnesses of these things.

Through Torah where He reveals himself to the world through the Jewish people, the nation, Israel.

Rom 9:1 I am speaking the truth—as one who belongs to the Messiah, I do not lie; and also bearing witness is my conscience, governed by the Ruach HaKodesh:

Rom 9:2 my grief is so great, the pain in my heart so constant,

Rom 9:3 that I could wish myself actually under God's curse and separated from the Messiah, if it would help my brothers, my own flesh and blood,

Rom 9:4 the people of Isra'el! They were made God's children, the Sh'khinah has been with them, the covenants are theirs, likewise the giving of the Torah, the Temple service and the promises;

Rom 9:5 the Patriarchs are theirs; and from them, as far as his physical descent is concerned, came the Messiah, who is over all. Praised be Adonai for ever! Amen.

How will they know Him? How will the nations know Him?

To know God's Will you must know His Word

To know God's Ways, you must know His Word.

To know God's Promises, you must know His Word.

To know Adonai, you must know His Word.

Thus for Jew and Gentile to Know God, They must Know HIS WORD!!!

They will take hold of the tzitzit, a means for us to be reminded of Adonai's Mitzvot, found in Torah, saying we want to go with you because we have heard God is with you. A desire to know God and thus His Torah, a connection made by taking hold of the cloak of a Jew where the tzitzit are attached.

Think of the Ruach Ha Kodesh functioning as the tzitzit and Yeshua being the word they are to be reminded of.

Joh 14:26 But the Counselor, the Ruach HaKodesh, whom the Father will send in my name, will teach you everything; that is, he will remind you of everything I have said to you.

I believe the Jew here is not just any Jew but the Messianic Jew because of the promise in the New Covenant and thus the promised to be embraced by gentiles to know Adonai. We are told as a promise of the New Covenant...

Jer 31:33 No longer will any of them teach his fellow community member or his brother, **'Know Adonai'; for all will know me, from the least of them to the greatest;** because I will forgive their wickednesses and remember their sins no more."